

**The University of Alabama**  
**Hugh F. Culverhouse Jr. School of Law**  
**Application for Admission**  
**Juris Master in Taxation**

J.M. Admissions  
The University of Alabama School of Law  
Box 870382  
Tuscaloosa, AL 35487-0382  
(205) 348-5932  
*llmdegrees@law.ua.edu*

**INSTRUCTIONS**

Applications should be postmarked no later than May 1, 2019.

Please submit the following materials to the above address:

1. Application for Admission to J.M. Program.
2. \$50 nonrefundable application fee (payable to The University of Alabama). This fee cannot be waived and is required of all applicants. PLEASE DO NOT SEND CASH. Send a check or money order to the address above. If you wish to pay by credit card, you may do so online at <http://www.law.ua.edu/prospective/llmappfee/>.
3. **An official transcript from each college or university attended.** These transcripts must be sent directly from each educational institution.
4. Letters of reference and an expanded resume are both optional.
5. Supplementary page providing details if you answer Yes to any portion of the Code of Conduct questions. If you have questions about any part of the Code of Conduct section, please call the J.M. Admissions Office. For Question VI. (B), do not include parking violations, speeding citations of 20 mph or less over the speed limit, or convictions or adjudications which have been sealed or expunged.
6. A **GMAT or GRE score** as requested on the application (if you took it).

Please remember that your file remains incomplete until all the above materials have been received by the J.M. Admissions Office. The Graduate Admissions Committee reviews applications on a rolling basis at any time during the year. The Committee evaluates each candidate based on the likelihood of success in the program. As the primary indicator of success in the program, the Committee considers prior performance in academic and law school undertakings. However, the Committee also takes into account relevant work or other practical experience.

DEGREE CANDIDATE \_\_\_\_\_  
NONDEGREE CANDIDATE \_\_\_\_\_

Fall 2019

**The University of Alabama**  
**Hugh F. Culverhouse Jr. School of Law**

Please answer all questions completely. Do not answer by check mark. Where possible, answer with "Yes," "No," or "N/A" (not applicable). Applicants may seek admission as a candidate for the J.M. degree or as a nondegree candidate for the purpose of auditing one or more courses.

**I. Personal Information**

Full Name \_\_\_\_\_  
Last First Middle

Preferred Name \_\_\_\_\_ Gender  Male  Female

Social Security Number \_\_\_\_\_ Date of birth \_\_\_\_\_

Country of citizenship \_\_\_\_\_ Place of birth \_\_\_\_\_

Ethnicity/Race: (*optional*)

Part A: Are you Hispanic or Latino? (Please check one)

Yes, Hispanic or Latino

No, not Hispanic or Latino

Part B: Regardless of how you answered Part A, please select one or more of the following that apply:

American Indian or Alaska Native

Native Hawaiian or Other Pacific Islander

Asian

White

Black or African American

Other (please specify) \_\_\_\_\_

**II. Contact Information**

Permanent Mailing Address

Work Address

Street \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_

City \_\_\_\_\_

State/Zip \_\_\_\_\_

State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_

Telephone \_\_\_\_\_

Cell \_\_\_\_\_

Cell \_\_\_\_\_

Fax \_\_\_\_\_

Fax \_\_\_\_\_

E-mail \_\_\_\_\_

E-mail \_\_\_\_\_

### III. Education

List all colleges and universities, including graduate and professional schools, you have attended.

Name of Institution City, State	Dates Attended (Mo/Yr)	Degree/Expected Degree	Major	Date Awarded (Mo/Yr)

Undergraduate and/or graduate grade point average \_\_\_\_\_

Please list all previous GRE or GMAT results: Score \_\_\_\_\_ Year \_\_\_\_\_;

Score \_\_\_\_\_ Year \_\_\_\_\_; Score \_\_\_\_\_ Year \_\_\_\_\_

List significant scholastic, academic, or extracurricular honors you have received, including scholarships, fellowships, prizes, and honor societies.

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Please list any other names under which your transcript may be listed \_\_\_\_\_

Have you previously applied for admission to this graduate program?  Yes  No

If yes, give approximate date \_\_\_\_\_

List the name and address of one of your college professors who would have firsthand knowledge of your academic work as a student.

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**IV. Experience**

List your positions of **full-time** employment for the past ten (10) years, excluding summer jobs while in school. Attach additional pages if necessary. Do not list military service.

Dates	Employer & Address	Position	Reason for Leaving

Have you served or are you now serving on full-time, active military duty?  Yes  No

Date of entrance \_\_\_\_\_ Date of release or expected release \_\_\_\_\_

Type of discharge granted or expected: Honorable \_\_\_\_\_ Other \_\_\_\_\_  
(If "Other," please explain on a supplementary sheet.)

Branch of service \_\_\_\_\_ Highest rank or rating awarded \_\_\_\_\_

CPA licensure (jurisdictions and years) \_\_\_\_\_

Other professional memberships or designations (include membership, jurisdiction, and year)

**V. Essay**

Please explain your objective or any goals you have in earning a J.M. at The University of Alabama Culverhouse School of Law. (Limit your answer to one typed 8½ x 11 inch page.)

Resumes are often useful additions for the Graduate Admissions Committee to consider. Feel free to attach your resume. You may also feel free to include any other information about yourself that you would like the Committee to consider.

## VI. Disciplinary or Criminal History

**University and School of Law Community Interests.** The University of Alabama has vital interests in the safety of its campus and the fitness of its students to be members of the University community. The School of Law shares these interests, and, as a professional school, it has a heightened concern for the behavior, honesty, and integrity of its students. Therefore, the School of Law may deny admission to, or revoke admission of, any applicant whom it deems to be detrimental to these interests. To assist in that consideration, the School of Law requires applicants to provide certain information about their disciplinary or criminal history. **A criminal or disciplinary history is not an automatic bar to admission.** Any admission decision relating to a criminal or disciplinary disclosure is made on a case-by-case basis considering the entirety of the file.

**Conduct Questions.** If you answer yes to any of the following questions, please attach an additional statement providing complete details, including the dates, circumstances, and resolution. Please also include any information describing how you believe you can positively contribute to the campus community despite any prior issue(s) disclosed below (e.g., evidence of rehabilitation, community service, etc.).

In answering the questions below, “convicted” means a judge or jury has found you guilty of the crime(s) charged against you in a court of law, following a trial or guilty plea. If your conviction has been sealed, expunged, or overturned, you do not have to disclose the conviction associated with that situation.

**A.** Have you ever been placed on probation, suspended, dismissed, removed, or expelled from any college, university, or other post-secondary institution or are you currently the subject of any pending disciplinary action by any academic institution?

Yes  No

**B.** Have you ever been convicted of any felony?

Yes  No

**C.** Have you ever been convicted of an offense involving physical harm to another person or animal?

Yes  No

**D.** Have you ever been convicted of a sexual offense?

Yes  No

**E.** Have you ever been convicted of stalking or have you ever received a restraining order, protective order, or similar directive to avoid or to limit contact with a group or individual?

Yes  No

**F.** Are you currently the subject of pending charges or an indictment for any of the offenses listed above in questions B-E above?

Yes  No

**Appeal.** The School of Law will notify an applicant if he or she is denied admission based solely on the conduct questions B-F above. In that particular case, the applicant may appeal the denial by providing a written statement of appeal to the School of Law within seven calendar days from when the denial was received. The appeal statement should be directed to the Associate Dean for Graduate Law Programs at the School of Law.

## VII. How Did You Hear About Us

I learned about the J.M. Program at The University of Alabama School of Law by:  
(Please check all that apply)

- Google search
- State/City Bar journal ad in print State/City: \_\_\_\_\_
- State/City Bar journal ad online State/City: \_\_\_\_\_
- ABA ad in print from Section/Division: \_\_\_\_\_
- ABA ad online from Section/Division: \_\_\_\_\_
- E-mail I received \*E-mail forwarded to me by \_\_\_\_\_
- Postcard I received \*Postcard forwarded to me by \_\_\_\_\_
- Word of mouth from \_\_\_\_\_
- Listserv Name \_\_\_\_\_
- Blog Name \_\_\_\_\_
- Other Please specify: \_\_\_\_\_

## VIII. Certification and Consent

By submitting this application, I certify and consent to the following:

- The information contained herein is true, correct, and complete;
- False, incomplete or misleading information, or other information that may come to light that reflects negatively on your fitness to be a member of the University community, may result in the revocation of an offer of admission or in other disciplinary action;
- The University may obtain additional information, which includes my education records, from others pertinent to my record prior to attending the University;
- The University may pursue a background check on me to confirm the accuracy of my application, and I will cooperate with the University in performing any such check;
- The University may release to an appropriate bar association any information pertinent to my character and fitness;
- I will promptly inform the School of Law if there is a change to any of the responses in this application, including any changes to the information regarding my disciplinary and criminal history, whether the incidents occur before or during the application process or after admission and matriculation.

Signature \_\_\_\_\_ Date \_\_\_\_\_